# Port Orford Today!

Port Orford's Most Popular Newspaper! Vol. 15 Number 09

# Thursday, March 4, 2004

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### Downtown Fun Zone, Inc.

Evan & Valerie Kramer, Owners 832 Highway 101, P.O. Box 49 Port Orford, OR 97465 (541) 332-6565 (Voice or FAX) Valerie: ......... valerie@mydfz.com Evan: .....evan@mydfz.com Brenda: .. dellama@harborside.com Nancy: ... nancyab@harborside.com Web Site: http://www.mydfz.com

#### Filing Deadline Nears By Evan Kramer



Most of the rest of the country will have had their primary elections by the time Oregonians vote on May 18. Our votes won't mean much in deciding the presidential nomination process

but in other positions it will. The filing deadline for candidates in the spring primary is Tuesday, March 9, 5:00pm.

There are several county offices up for election this year including commissioner positions # 2 and 3. Also up for election are the offices of district attorney, county treasurer and county sheriff.

The incumbent in county commissioner position #2 is Republican Marilyn Schafer. She has filed for election. Cheryl Thorp has filed to run for this position in the Democratic primary. The incumbent commissioner in position #3 is Democrat Lucie La Bonte and she has filed for election. Two Republican candidates have filed for this position. They are Craig Mickelson and Dianne Daniels. Both Schafer and La Bonte were first elected in 2000.

The other county positions are non-partisan. Incumbent District Attorney Charles Steak has filed for another term as DA. Alexandria Chris Streich is challenging him. Incumbent Renee Kolen is the only candidate to file so far for County Clerk. Mark Metcalf, recently appointed to the position of Curry County Sheriff, is running for election. No one else has filed for the job yet. Two candidates have filed for Curry County Treasurer. They are Isabella Brock and Linda James.

If you're interested in running for county office you can do it two ways. Either fill out a form and pay the County Elections department \$50 or if you are a Republican candidate for commission collect 131 signatures. For Democrats running for commissioner they need to collect 82 signatures and fill out a form or pay \$50. The majority of candidates pay the fee and forgo gathering signatures.

County voters will be deciding on candidates for State Senate District #1 currently held by Bill Fisher. He is not seeking reelection. Democrat Bruce Cronk from Roseburg has filed for this position. Republican Jeff Kruse from Salem and Roseburg has filed for this Senate seat.

State Representative Wayne Krieger, House Seat #1 is seeking reelection. Krieger, a Republican, is facing a challenge from within the Republican Party



from challenger Tom Hall, a Coquille resident.

United States Representative Peter De-Fazio is kicking off his reelection campaign on Monday, March 1, at a rally in his hometown of Springfield. Republican Goli Ameri has filed to run against the Democratic incumbent.

Senator Ron Wyden is up for election this year and as of Monday, March 1 hadn't filed. Two Republican challengers have and they are Pavel Goberman and Bruce Broussard.

Oregon Secretary of State Democrat Bill Bradbury is running for another term of office. Fred Granum has filed to run in the Republican primary for secretary of state. Incumbent state treasurer Randal Edwards is running unopposed in the Democratic primary while Drew Evans and Jeff Caton have filed in the Republican primary.

Oregon is a vote by mail state and ballots will be mailed to county voters no sooner than April 30 and no later than May 4. Ballots are due back to the county elections department no later than May 18 at 8:00pm. The elections department will run drop off ballot collection points in the week before the election including one at Port Orford City Hall.



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Tide Predictions For Port Orford - 42° 44.735 N 124° 30.832 W Produced by "Tides & Currents for Windows" version 2.0 by Nautical Software (503) 579-1414

										Su	n	Mc	on
	Date	Time 7	Гide	Time 1	Гide	Time	Tide	Time	Tide	Rise	Set	Rise	Set Phase
Thu	Mar 4, 2004	3:55a	3.5	9:46a	7.3	4:44p	-0.3	11:21p	6.2	6:45a	6:12p	4:02p	6:26a
Fri	Mar 5, 2004	4:36a	3.0	10:29a	7.5	5:17p	-0.4	11:47p	6.6	6:44a	6:14p	5:10p	6:52a
Sat	Mar 6, 2004	5:16a	2.4	11:11a	7.6	5:48p	-0.3			6:42a	6:15p	6:18p	7:15a FM
Sun	Mar 7, 2004	12:14a	6.9	5:56a	1.8	11:54a	7.5	6:20p	-0.1	6:40a	6:16p	7:26p	7:37a
Mon	Mar 8, 2004	12:41a	7.3	6:39a	1.3	12:39p	7.3	6:52p	0.4	6:39a	6:17p	8:36p	7:59a
Tue	Mar 9, 2004	1:11a	7.5	7:23a	0.8	1:28p	6.8	7:26p	1.0	6:37a	6:18p	9:46p	8:23a
Wed	Mar 10, 2004	1:42a	7.7	8:12a	0.4	2:22p	6.3	8:01p	1.8	6:35a	6:20p	10:59p	8:49a
Thu	Mar 11, 2004	2:18a	7.8	9:06a	0.2	3:24p	5.7	8:41p	2.6	6:34a	6:21p	12:13a	9:21a

#### Letter to the Editor,

Here is an update on the progress of the long-term solution for Garrison Lake since the February 5, 2004 meeting.

I contacted Oregon State Park's Director Mike Carrier and regarding the lead role in the project. Mr. Carrier was surprised to be asked. He told me that at that time of the State Park's land purchase City Manager Martha Weaver Britell told him that the City would be the lead since they had infrastructure (the sewer plant) at risk. I contacted the City and related this information.

I met with Jeff Griffin of Governor Kulongoski's office. Mr. Griffin is working on establishing a partnership agreement to identify roles the different entities can take on this project.

During the February meeting I was unaware that Hazard Mitigation people from FEMA were present. They are applying for FEMA funding to help mitigate the problem. Curry County Emergency Coordinator Michael Murphy is working with them on the application.

I met with Ann Burblinger, EDA - Department of Agriculture who funded the City's study. She told me that if the City was not happy with the work and did not accept it that they could have the consultant rework the information in the second solution. I related this to the City.

I contacted Bob Bailey, DLCD Coastal Program regarding funding for study of the second, inland solution. He told me that State Parks or the City could apply for available planning funding. Both State Parks and the City are aware of this.

I met with Jim Brown; Governor Kulongoski's Natural Resource Advisor and briefed him on the situation.

Mr. Carrier has set up a meeting in Salem with all of the state agency directors involved in natural resources that will take place in mid March. Since it will be the County's Budget week I will not be able to attend but Representative Krieger will be there to represent the local views.

It is my hope that we will have some answers in March.

Sincerely;

Lucie La Bonté County Commissioner

#### **Driftwood Science Fair**

The Driftwood School Sixth and Seventh grade Science Fair is on Wednesday, March 10. The science fair is held in the school cafeteria from 6:30-7:30pm. The six and seventh graders have been studying space and space/aircraft. Everything from the Wright Brothers to the space station will be on display. Everyone in the community is welcome to come out to the school and see what our students are doing.



#### High Speed Internet Approved! By Valerie Jean Kramer

James Harrell, local Branch Manager for Carroll's Web announced Friday that they had the final go head from the higher ups to install high-speed wireless service in Port Orford. A technician was at the Fun Zone on Tuesday, March 2 to inspect the roof and plan for mounting the antenna. If the weather cooperates, he says they may have the equipment installed here within the next two weeks. Once the central site is operational, they will be contacting those who have signed up to schedule installation of equipment at those customers' sites.

A big round of applause is due to the people who signed up in advance in order to make this happen. These heroes are: Carl & Rebecca Malamud, Dot Mathews, H & H / Peregrine Inc. (Paul Hewitt), Howard & Flo Lichtig, James Auborm, L & H Associates (Mary Jane LaBelle), and Logik Solutions, Inc. (Dwight Comer).

Thanks to all who helped make this happen. Now let's all hope for a stretch of good weather so everyone can begin enjoying it!

A number of people have asked questions about the service. Here are a few of the answers:

The transmitter will probably run at about 2.4Ghz with a power of about 4 watts. 4 watts is roughly comparable to many handheld radio transcievers such as those used by police, fire, and ham radio operators and to some cell phones such as the Motorola bag phone.

The service does not use the telephone system at all so if you have a second phone line for Internet service, you will be able to drop it and use the \$20-40 per month savings to help pay for the Internet service.

The residential service allows up to 5Gb of data per month before extra charges apply. That is roughly comparable to spending 8 hours a day, every day, downloading files. This should be well in excess of most people's needs!

Because the Internet connection will be "hot" 24/7 (no more waiting to connect!)

## Howard S. Lichtig Attorney at Law

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you need to be even more diligent about your security precautions:

1) Check for Windows critical updates often and apply them asap.

2) Keep your antivirus current. Lately Norton AV has had at least one day when they released three new updates in a single day!

3) For a permanent connection at least one firewall is a must. I highly recommend a hardware firewall (aka a "gateway" or "router"). These devices cost about \$50 and provide excellent protection without adding to the load on your computer or causing any potential incompatibilities. They also allow multiple computers to be connected to the Internet feed easily. In addition to a hardware firewall, you may want to use a software firewall such as the one in "Norton Internet Security", the free Zone Alarm (www.zonelabs .com) or one of the many others on the market.

#### Thank you Blood Donors

The Langlois Lions Club would like to thank all those who were blood donors. Our local Red Cross Blood drive resulted in 40 units of blood collected. A special thank you to Port and Starboard & Jack's for donating pizza, to Umpua for donating orange juice and volunteers, Loretta Hillman and Martha Crew-Zwetz for their time. What a wonderful community response.



#### **Health Poster Contest**

Curry General Hospital and the Curry Health Foundation are seeking poster contest entries from any junior high school students in Curry County. The contest's theme is "High On Health," announced Amy Keusink, foundation board member and contest organizer. Winners will receive a free ice cream party for a school classroom of their choice. Parties will be held in Port Orford, Gold Beach and Brookings junior high schools, thanks in part to contributions from Bonnie's Ice Cream, Cone Amor and Slugs N' Stones N' Ice Cream Cones. Donkey Basketball

March 6 • 7:00 p.m. • Pacific High School

★ Lots of Laughs!

★ Thrills & Spills!

★ Don't Miss the Action!

Sponsored by the PHS Boosters, this event will feature alumni and other adventurous community members.

Tickets are available at Chetco Federal Credit Union, the Langlois Market, and the Downtown Fun Zone.

	In Advance	At the Gate
Adults	\$5.00	\$6.00
Student (7-12)	\$4.00	\$5.00
Children (K-6)	\$3.00	\$4.00

Presented by Donkey Sports, Inc. of Entiat, Washington

Entries will be exhibited in Docia Sweet Hall during the foundation's annual dinner and auction fundraiser, held in conjunction with the Gold Beach Rotary Club, April 3, at The Event Center in Gold Beach. All those attending will get a chance to judge the posters. Posters should be on 20x30-inch foam board using any images or symbols that help express the theme, "High On Health." Students can use any medium or combination of media, from computers with lasers to sponges with paint.

"We're looking for expressions of how our students define a healthy life," Keusink said. "Is it about eating and fitness? Friends, family and support systems?

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Other light repairs 332-0494 Wellness checks?" Classes are permitted to submit one poster collectively, but individual students also are encouraged to submit their own posters.

Entries must be dropped off by April 1, to be considered for judging, Keusink added. Drop-off sites are The Brookings Clinic, 412 Alder, in Brookings; Curry General Hospital. 94220 Fourth St., in Gold Beach; and Curry Family Medical, 525 Madrona, in Port Orford. For more information, phone Curry General Hospital's Sole Pursuits office, 541-247-3187 or 1-800-445-8085 x187.

#### Garrison Lake Fish

The Oregon Department of Fish and Wildlife is planning on stocking trout in Garrison Lake three times from March through May. They will stock 700-800 legal trout the first week in March; 400-500 legal trout the first week in April and 400-500 legal trout the first week in April and 400-500 legal trout the first week in from Desert Springs, Oregon. ODF&W wasn't sure exactly which day of the week they would stock the troubled lake.



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**City Permit Expires** 

The City of Port Orford emergency permit to breach Garrison Lake expired on Sunday, February 29. The City announced last week that they were withdrawing their application for a permanent permit to breach the lake. The City had planned to open the lake one more time last week but weather conditions worked against them and no action was taken. Former city administrator Erna Barnett sent out an e-mail on Wednesday, February 25, stating that after consulting with Steve Williams from Oregon State Parks and looking at the NOAA marine forecast through the end of February not to open the lake. The City is concerned about damaging the archeological site at the bluff.

The lake level was at 17.1 feet on Saturday, February 28. As of March 1 responsibility for the lake and breaching it has shifted to Oregon Parks and Recreation.



# **Savoy Theatre**

811 Hwy 101, Port Orford, OR 541-332-3105 voice, 332-8105 FAX savoy@harborside.com

# CHEAPER BY THE DOZEN

Rated PG • Starring Steve Martin

- SAT. & SUN...... 4 & 7 pm

MON – THURS ...... 7 pm

\*\* Discount Nite Monday - \$4.00 \*\*

The City of Port Orford welcomed new city administrator Kenneth Knight to his job his job at city hall on March 1.

#### Tee Shirt Contest by Carol Waxham

The Langlois Library Foundation is sponsoring a Tee shirt design contest. The first prize winner will receive \$100. All designs should be submitted in black and white on 8 1/2" by 11" paper and should contain the words "Langlois Library". An additional copy with up to three colors may also be submitted. The artist's name and contact information should be included on a separate piece of paper. Designs should be mailed to the Langlois Library, P.O. 277, Langlois, OR 97450 or delivered to the Library at 48234 Hwy 101, no later than April 28.

All entries will be displayed in the Library and the public will be invited to vote for their favorite. The Library Foundation will announce its decision on May 14. All entries will become the property of the Langlois Library Foundation, a non-profit organization to support the Langlois Public Library.

Artist of all ages are encouraged to enter. For more information, call 541-348-2066.





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#### **Crab Landings Break Record**

It's official! Oregon crabbers have broken the 'all time" landings record in the state's Dungeness crab fishery. Department of Fish & Wildlife figures out this week show 20,158,713 pounds of crab have crossed the dock since the harvest began back on December 1, eclipsing the old record of 18,242,530 pounds set during the 1979/80 season. The 'to-theboat' value of the Oregon harvest stands at \$32,128,611.00, a figure that will undoubtedly increase over the course of the rest of the season, which ends in mid-August.

Crabbers along the southern Oregon coast have done exceptionally well this year, with the Port of Charleston in a close race with Astoria, the perennial favorite for the "Crab Capitol' title. With only 100,000 pounds separating the two, and higher 'pounds to ticket' ratio on recent



deliveries, Charleston just may garner the honors for the first time in that port's history. Astoria crabbers have landed 5 million pounds of crab to Charleston's 4.9 million pounds. Newport is currently in the #3 spot at 4.3 million pounds, followed by Brookings at 3.5 million pounds.

The commercial crab fishery has a long and successful history in Oregon with 'official' landing records dating back to 1889, when 6,628 pounds were harvested. Considered by both the environmental community and the seafood industry as a 'poster child' for sustainable, wellmanaged fisheries, Oregon's Dungeness fishery will soon be a candidate for Marine Stewardship Council (MSC) certification through an effort underway by the Oregon Dungeness Crab Commission and ShoreBank Enterprise Pacific. If successful, Oregon's Dungeness fishery will be the first crab fishery in North



America to achieve this designation. In the meantime, crab lovers everywhere are enjoying the bounty from this recordbreaking harvest.

[Article submitted by the Oregon Dungeness Crab Commission.]

#### Sunset Garden Club

The Sunset Garden Club will be holding its monthly meeting in Port Orford's Senior Center at noon on Friday, March 5. There will be a potluck luncheon and a presentation by Rick Hazard on organic farming at Cedar Grove Farm. Members are requested to bring samples of what is blooming in their gardens.

#### **School Board Meeting**

The Port Orford-Langlois 2CJ School District board meets on Tuesday, March 9, 7:00pm, in the Pacific High School Library. Agenda items include superintendent search, budget and strategic plan.



Partial Clearance Sale:: Various paints and stains Misordered Vinyl Windows Miscellaneous Shower Doors (1/2 off) Overstock screws and bolts for \$2.00 a box (While supplies last)

# **Coos Curry Supply**

1009 Highway 101, Port Orford, OR 97465 (541) 332-1818 Mon-Fri 8m-5pm Sat.9am-Noon

## **Exploring Our Back Yard**" Series

Meet at the Family Adventure Center in Buffington Park, Port Orford (A-Frame, 14<sup>th</sup> & Arizona) **10:00am**. We will car pool from here.



Children under 15 need to be accompanied by an adult, unless arrangements are made one week in advance. Call Cathy Boden at NCFCC 332-1042 for details & set up arrangements. Bring a small day pack, sack lunch, and water. Wear comfortable walking shoes and warm/weatherproof clothes (weather determining.) Camera & binoculars, bird & plant books optional.

# Sat., March 6 - Blacklock Point

**Beginner-Intermediate - 5 mile loop** 

Explore the coastal pygmy forest in "this undiscovered and undeveloped state park," says hike leader Cathy Boden. A five-mile loop will take hikers through typical coastal brush and wetlands out to a bluff with views overlooking secluded beaches, the ocean, rocky reefs, Cape Blanco and Blacklock Point. Those wishing to walk farther can continue north to Floras Lake. "Be prepared once again for wind along the bluffs and some mud on the trails" warns Boden.

Sponsored by the Curry Family Medical Center, the RAD Outdoor Club, and NCFCC

#### **Coos-Curry Strategic Planning**

Coos-Curry Electric Cooperative just completed their Strategic Planning Retreat on Thursday, February 25. This retreat followed the recently completed Organizational Assessment conducted by the National Rural Electric Cooperative Association.

The Organizational Assessment project was a comprehensive effort focused on providing an objective analysis from four industry veterans coupled with employees. Additionally a tour of the electrical system and its substations was conducted as well. The study provided recommendations geared towards aligning organizational structure and processes within the primary functional areas of the cooperative: Marketing and Customer Service, Engineering, Operations, and Finance/Accounting. The study also provided validation for the best practices currently in place at Coos Curry Electric.

Findings of the study were generally focused on four primary opportunities for improvement: Teamwork and Employee Morale, Planning, Functional Organizational Structure, as well as Checks and Balances. Results were presented to management, the board, and all employees as well as public presentation at the start of the monthly Coos Curry Electric Cooperative Board Meeting.

Using the NRECA study as input, the Board conducted a strategic planning session that included the update and revision of the cooperative's mission statement and the documentation of the cooperative's core values. The revised Mission Statement is:

Coos-Curry Electric Cooperative is dedicated to providing needed and reliable services to the communities we serve, based upon sound business practices... while emphasizing respect and integrity for our members and our employees.

Prior to concluding the retreat, the Board crafted an initial draft set of Strategic Initiatives that will be used to direct and instruct management as they go about the business of running the electric cooperative. The Strategic Initiatives are in the process of being adopted.

Tom Hall of the National Rural Electric Cooperative Association was quoted as saying "Coos-Curry is a tremendous Cooperative. Projects of this nature are difficult to conduct and even more diffi-

WHITE (541) 332-9585 georgiew@harborside.com www.georgieart.com **Art Classes** in Port Orford SPRING SCHEDULE PASTELS Mar. 10 ..... From Black & White to Color Mar. 17 ..... Texture, Paper & Tooth Mar. 24 ..... Painting with Pastels More Classes Coming! **WEDNESDAY** evenings 6:30 pm to 8:30 pm **TransAction Gallery** \$20 per class **Explanation, Examples &** Experimentation

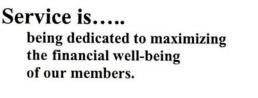
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cult to act on. The employees and Board should be commended for their courage and determination to improve the cooperative. Given the difficulty of the climate and terrain, Coos-Curry's strong history of service and reliability is truly impressive."

## **Calling all Cowgirls**

Call all cowgirls ages 14-20 living in Curry County. Do you have your own horse, like to travel, and LOVE rodeo? Tryouts for the 2004 Curry Fair and Rodeo Court will be held on Sunday, March 14. A mandatory meeting for all contestants to fill out entry forms and review responsibilities will be held at the Curry County Fair office on Thursday, March 11, at 6:00pm. If you have any questions, please contact the fair office at 247-4541 or Claudia Meeks at 290-1976.∖



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Port Orford Office 1000 Oregon Street, 97465 Phone: 332-3711

#### Letter to the Editor,

On 2-27-04, The Coos Curry Electric Cooperative Board received an in-depth report on the state of the financial and organizational health of CCEC. The NRECA team identified areas of needed improvement. Tom Hall of the National Rural Electric Cooperative Association (NRECA) called them opportunities (vs. problems). He stated that he was greatly impressed with the employees and their strong work ethic and desire to get the job done.

He gave an excellent slide/power point overview on points that the team studied; the positives and negatives based on good business practices. Mr. Hall also stated that the mission of the NRECA team assessment is not to identify fraud but to identify areas of opportunity for improvement.

A few of the needed opportunities identified were: to build strong, functional departments; strong orchestration and oversight role desperately needed with a combination of diplomacy and strong oversight; checks and balances do not exist; job listing procedures; communications within organization and with community; Tax Obligation should be put to bed immediately- (Taxes paid but Penalties still not settled); hire an engineer to move engineering in-house instead of present out-sourcing method; By-Law upgrade; and, Chief Financial Officer needed (has been hired and will begin in March).

We have been offered an opportunity to improve CCEC's organization and fiscal health. Board Members need our help in keeping the focus and drive gained from this February's exposure to CCEC's Business Audit/Assessment. And, thank you Board Members for having the vision and fortitude to do this evaluation.

Very Impressed Owner/Member,

Jean Shank

#### Library Receives Grant By Tobe Porter, Library Director

I am very pleased to announce that we received a \$40,000 challenge grant from The Collins Foundation in Portland. The Collins Foundations was created in 1947 and exists to "improve, enrich, and give greater expression to the religious, educational, cultural, and scientific endeavors in the state or Oregon and to assist in



improving the quality of life in the state." We are honored to receive this grant, and look forward to challenging other foundations or corporations to match it.

We were especially happy to receive notice of the grant because The Paul G. Allen Foundation denied a similar request just a few days before. No one ever said the road to our new library would be without a few potholes, but it sure is nice when we can fill those holes with donations and contributions and drive on. We have almost \$300,000 now...we're on our way. You can help celebrate by buying and wearing a very chic T-shirt that sports a drawing of the new library. Long sleeve shirts are \$18.00; short sleeve just \$14.00. Stop by the library, fold a few paper cranes, and take home a new spring fashion.

#### **Red Hat Ladies**

"Calendar Girls" will be shown at the Savoy Theater and the Red Hat ladies are invited to a special showing on Saturday, March 20 at noon. The special price is just \$5 and there will be some goodies in the lobby for you to enjoy. Also, the owner of the theater, Chris Speed, will be giving a door prize to the lady with the most unique red hat. Let Micki, of *Micki's On Main*, know you're coming ASAP.

Red Hat Society is open to all ladies over fifty years of age who just want to have FUN. Real Estate currydale Farmo Real Estate currydale@harborside.com Sheepskin Specialties Langlois — 348-2500 Farm Mart farmstore@harborside.com Fencing • Feed Culvert • Gates Animal Husbandry Supplies Across from Ocean Spray 347-4356 www.currydale.com

#### W.I.S.E. Fridays

Workshop for Independent Student Exploration (WISE) is a program designed to transform empty Fridays into an experiential learning day!

The program is open to students ages 6 to 14, (with high school student mentor opportunities). WISE aspires to offer artistic, intellectual and physical activities, in effort to cultivate and expand children's creative, education and social horizons.

Our focus is on self-directed learning, encouraging freedom to explore children's personal interests. Both organized



and independent activities will be available.

(541) 332-3371

A community meeting is scheduled for Wednesday, March 10 at 7:00pm in the city hall council chambers in Port Orford. Please come, share your thoughts, and find out more ways to fill this need in our community!

We are currently seeking persons who wish to share their creative skills and crafts. Please contact us at WISE, c/o Tracy John, PO Box 194, Port Orford, OR 97465 or phone Scotty Auble at 332-0530.



#### Correction

Last week's paper had a letter by Jere Langston. We had an error in the letter. It should have read, "If we believe that protecting all industry through subsidy until that industry becomes large and powerful enough to leave the country and take the jobs and money with it, then by all means buy new American <u>cars</u> (not cards as printed) and appliances."

#### **Planning Commission Meets**

The Port Orford Planning Commission will meet Tuesday, March 9 at 7:00pm in the City Hall Council Chambers.





#### **REAL ESTATE & RENTALS**

**FREE BROKER PRICE OPINION** on your home or property. We sold many properties this past year and need more property to sell. Call Sandra or Sara at Siskiyou Coast Realty (541) 332-7777.

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#### SERVICES

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**JOHNB. HOUSER**, Barber-Hairdresser, 553 – 19th Street, Port Orford, 332-2050. Hours Tuesday, Wednesday, Thursday, Friday from 12 to 5.

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#### EMPLOYMENT

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#### GARAGE SALES

**YARD SALE** Saturday and Sunday from 7:00am to 1:00pm. Lots of household items, tons of great clothes, and many odds and in's. 610 Deady Street..

**FORTY HOUSE SALE** Port Orford 580 7th St. Sat. 3/6 9-2. Oak coffee table \$150. Brown couch \$75. Dbl mattresses \$25 each. Dressers \$15. Stove \$50. 2 Fridges \$25 each. New hot water htr 30

# Boaring Sea Arts Studio Gallery OPEN HOUSE LAST SUNDAY 2:00 to 5:00 OF THE MONTH VISITORS WELCOME CALL 332-4444 DONNA ROSELIUS 41687 Hwy. 101 S. Port Orford, Oregon

## April 17<sup>th</sup> Sat. Nite Exercise Your Rights & Your Booty

gal \$75. New washer \$200. Dryer \$50. 247-6123.

**ESTATE SALE MARCH 6TH** 9-3. Sunday 1/2 price sale 10-2 at the Langlois Lions Club Floras Lake Rd. south of Langlois. Glassware, fishing tackle, microwave, T.V., furniture, tools. Too much to name.

#### MISCELLANEOUS

**HELP SEND US TO MEXICO.** PHS Spanish Club car wash, Ray's Market Friday, March 5th, 12-5 pm. Donations accepted. Also can & bottle donations accepted.

**AFRICAN CONVICT FISH** Adult \$1.00 each or 6 for \$5.00. Semi aggressive. 332-1108.

**NEW SIMMONS DEEP SLEEP** full size (firm) mattress set – frame – some bedding. Asking \$200.00. 332-0484.

**WANTED: USED FRIG** medium size in good condition. Call Francie 332-7100.

**WANTED: 5 TO 10 ACRES** – Southern exposure with or without house. Leave message (707) 459-3970.

**LOOKING FOR A ROOM** to rent in Port Orford. References available. 332-2903 ask for Sandi.

#### Continued on next page

**Dock Tackle & Seafood** Winter Hours: 10 to 5 Thu, Fri, Sat. Local catch Fish-n-Chips, Clam Chowder Burgers, Gifts, Fishing Gear, and Bait Fresh local fish fillets when available. (541) 332-8985

## Creighton Plants and Supplies

Open Daily 9:00 a.m. to 5:00 p.m. 325 16<sup>th</sup> Street, Port Orford (541) 332-0149

#### Classified Ads Continued from previous page

**HEADSTART IS HAVING A CAN** drive. Pick up or drop off. Call Richard at 332-0994 or 290-1768 or Maria at 332-0565 or 251-0311.

**BARE ROOT FRUIT TREES** available now. Oops! You missed the bare roots! Potted Fruit Trees - Apple, cherry, peach, pear, nectarine, plum. Great for decks or renters. Trees can be planted in ground this fall or kept in pots indefinitely. 655-0014, 332-0880.

**DVD/CD 5 DISK CHANGERS** back in stock at the Downtown Fun Zone, Inc. \$79.99 while they last.

**LIVING BOUQUETS** hanging pots in dazzling color great Mother's Day gift available May 1, 2004 655-0014, 332-0880.

**THE SHELL SHACK** will be open irregular hours and days for the next few weeks. Sorry for any inconvenience.

**DAYBED FOR SALE,** posturpedic matress \$200. I need a rectangular dinner table and two chairs... or just the table. I only have a cardtable. 332-1111.

**"BLOOMING NOW"** Spring bulbs potted or plant now to enjoy all Spring. 655-0014, 332-0880.

Seaweed Natural Grocery & Café Store Hours: ...... Mon-Sat. 10-6

Café Hours: ...... Mon-Fri. 10-3 832 Hwy 101, Port Orford 332-3640 **Pampered Pooches** 

Open for dog food & supplies No grooming Feb. 21 - March 7 Mon.-Fri. 9:00-3:00 545 W. Tenth St. • 332-0520

**SERIOUS BUYER** of old postcards and photographs. 541-347-3881.

HOT COFFEE! Bagels, Cinnamon Rolls, Croissants and Low Carb Frittata -Only at Java Casa Coffee House - Next to Paula's Bistro - 7 to 11 AM Monday Thru Saturday.

**TRADITIONAL CHINESE** Medicine formulas available for cold, flu, respiratory, immune defense, back, menopause relief, quality of life. Sea Breeze 332-0445.

**CROISSANT BENEDICTS**, Low Carb Frittata, Luscious Cinnamon Rolls and Chocolate filled Puff Pastry - Only at Java Casa Coffee House - Next to Paula's Bistro - 7 to 11 AM Monday thru Saturday.

**PACIFIC WAVE FITNESS** (541) 332-7777, (541) 332-2025. Now offering Satellite TV. Membership fees \$30.00 per month. 24 hour fitness. Call for free tour of gym. Join now to get in shape!

**CARPET TECH** Carpet and Upholstery Cleaning now serves Port Orford. Satisfaction guaranteed or the job is free. All we leave is the clean. 347-2259.

**PREPAID PHONE CARDS \$7.00** – 2hour cards – no minimum usage! The Downtown Fun Zone. Colorful Landscape Rock Available at

**Jim's Gems** Hwy 101, 3 miles S. of Bandon OPEN Fri-Sun 9-6 • (541) 347-7400

**NEW MOVIES:** "School of Rock", "Cold Creek Manor", "Looney Tunes the Movie", "Good Boy", "Duplex", "Searching for Debra Winger", "The Missing", and "The Other Side of the Bed". Please remember items are due back by 3:30pm the next business day. The Downtown Fun Zone. Open 9:30-6 Mon-Thurs and 9:30-7 Friday and Saturday. Closed Sundays.

**MINI STORAGE/U-HAUL**. 200+ storage units, 150+ climate controlled. Airport-U-Stor, across from Ocean Spray 347-4356.

#### Letter to the Editor,

We invite all those Democrats who want to participate in the Democratic victory in November to join our Central Committee. We are in the process of developing our local platform and our voter registration drive. For all those Democrats who are concerned, frustrated and/ or angry, this is your opportunity to help make the change. In the process you will strengthen our democracy, meet your neighbors and build a community. What could be better than that?

Please join this movement. If you want to win in November the time to start working is now. Please call me at 541-412-8840 or come to our next meeting on March 24.

> Pat Sherman Chair, Curry County Democrats

Curry Public Transit Remember: We are here for you 332-5771

COME TO THE WOODEN NICKEL for 30% off all Xmas items (541) 332-5201 1205 Oregon St. Port Orford, OR 97465

#### Senior News By Mary Yoder

Kathie Davis is offering a class in gentle exercises at 1:00pm on Thursdays – except March 5 at the Senior Center. The class has grown in numbers and there may be a second and there may be a daytime class offered. Come and join us for a springtime tune up.

Next dance is on March 20. It's a St. Patrick's Day dance at 6:00pm. Live music and a corn beef and cabbage dinner are included in the \$8 ticket. There will also be beer as a side at extra cost. Live music – best come and enjoy.

March 14 is breakfast from 8:00am to 1:00pm or longer.

March 9 is nutrition meeting at 9:30am. March 9 board meeting at 10:30am.

March 9 Rural Fire board meeting at 5:30pm.

Blood pressure every Tuesday morning.

Oh yes this is March and a volunteer has been chosen – who? No other than Arlyne Mossholder – a very nice choice. She is always available for anything. Now she gets to choose the volunteer of the month of April.

TOPS Mondays at 9:30am and 6:00pm. Osteoporosis exercise at 5:30pm every Monday and every Wednesday at 5:30pm.

Wednesday women's workshop from 9:30am to 3:00pm.

Woodcarvers Thursdays from 2:00-5:00pm – the second and fourth Thursdays of the month.

Walking group Tuesday, Wednesday and Thursday at 8:30am.

Friday Tai Chi at 8:30am.

There will be a cooking class March 16 from 9:00am till noon taught by Stella Libby. Cost is \$10 – sign up Monday March 15 to enter. No bus ride in March. Hope I've not missed anyone or anything.

It's the tender hours of fellowship

The sharing joy and mirth The helping hand when dark days come That makes our heaven on earth.

#### Make Egg Rolls

A cooking class to teach the art of making egg rolls will be offered on Tuesday, March 16, from 9 am until the finished products are consumed for lunch. The teacher will be Sella Libby, who grew up in Indonesia and makes many kinds of delicious Asian dishes. She will demonstrate how to make egg rolls, give students hands-on experience, and provide written instructions. Cost of the class is \$10. Students must pre-register by noon on Monday, March 15 at the Port Orford Senior Center at 1536 Jackson, phone 332-5771. Class size will be limited to 20.

